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PROMPTLY AND NEATLY EXECUTED.

THE STONY HEART.

TRANSLATED FROM THE GERMAN OF HAYE.

THE STONY HEART.

In the olden time, the inhabitants of the

neighborhood of the Black Forest, in Germany,

had a universal belief in the existence of wood

spirits, and it is only of late years that they

have grown wiser and ceased to hold to this

superstition. It is remarkable that these

wood spirits, who were supposed to inhabit the

Black Forest, were thought to be of two kinds.

There was the Glasman, a good spirit of about

three feet and a half high. He never showed

himself except in a little steple crowned hat

with a broad rim, with jacket and trousers, and

with red stockings.

Dutch Michael, on the contrary, was supposed

to live on the other side of the forest, and was a

broad shouldered fellow of a gigantic size, dressed

like a wood cutter, and persons who had seen

him maintained that a common man could not

reach up to his shoulders, and that nobody's

power was full enough to pay for the calves to

furnish the leather to make his shoes. He was

supposed to be a wicked spirit.

Now once upon a time it happened that there

lived in this same Black Forest, a widow named

Barbara Mueking, her husband had been a coal

turner, and after his death she kept her sixteen

years old son to the same business.

Young Peter Mueking, who was a handsome lad,

passed his time, because during his father's life

he had never done anything else, in setting the

whole week over his smelting and pit, or black

and dirty, a sight for good people, he would go

down into the city to sell his coal. But a coal

may have much time for thinking about himself

and other things, and when Peter was sitting by

his coal pit, the dark trees whispered around

him and the stillness of the forest awakened his

heart to unusual feelings of anxiety. Some

times he thought of his father, and how he had

troubled him; he did not know exactly what

it was. At last he began to think by the town

side, he did not like his business. "A black

solitary coal burner," said he, "it is a miserable

life. How much more valued are the Glasman

makers, the Clock makers, and even the Mus-

icians on Sunday evenings. But if Peter Mueking

was to be a Glasman, he must first be a

man, and he must be a good man, and he must

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and he must be a good man, and he must be a

all that belongs to it, and money enough to carry

on the work."

"Nothing more," said the little man, with an

anxious look, "nothing more, Peter?"

"No—or you may add a horse and a little

wagon."

"Oh you stupid coal man, Peter Mueking," cried

the little man. "Horse, wagon? Understand-

ing, I tell you, understanding, wisdom, reason;

you should have wished for those, not for horses

and wagons; but cheer up, he not sad, we shall

see, and it is your own fault if you do not do

well—the second wish was on the whole not a

foolish one. A good Glasman Factory nourishes

both man and master, and you had wisdom and

understanding to go with it, the horses and wag-

ons would have come of themselves."

The good spirit then furnished Peter with

money to buy a good glass factory, and he was

soon established in it. He for a time paid at-

tention to his business, and spent his days in

overseeing his workmen, and managing his af-

fairs, but he went in the evenings to the tavern,

and spent his time in card playing and dancing,

and he became less attentive to his affairs. He

spent more time in his amusements, and his

workmen, finding their master inattentive, be-

came so too, and the works were neglected and

became unprofitable. Peter grew lazy, got in

debt, and did not attend to his affairs, and one

night he continued at the gambling table with

fat Ezekiel, and some other wild fellows, and

they played until Ezekiel's pockets were empty,

and Peter found to his dismay, on putting his

hand in his pocket, which till now had always

been full, that it was empty—for his foolish wish

had been that he might always have as much

money as fat Ezekiel, so when it came his turn

to pay, he had no money. "The people thought

he meant to cheat, when he refused to pay, and

they turned him out of doors, and he went away

sad and sorrowful.

He then remembered how little he had at-

tended to his affairs—that he owed a good deal

of money—that if he had not been too lazy to see

to it, he might long since have paid—and with

his empty pockets what was he to do.

On Monday morning when Peter went to his

Glasman house, not only were his workmen there,

but other people whom no one likes to see, and

these were the sheriff and three officers of jus-

tice. The sheriff asked Peter good morning,

and asked him how he had slept, and then drew

his coat off, the dark trees whispered around

him and the stillness of the forest awakened his

heart to unusual feelings of anxiety. Some

times he thought of his father, and how he had

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turned, bringing a pitcher of wine and glasses.

He filled the glasses, and they began to talk,

and Dutch Michael told stories of the pleasures

of the world,—of strange countries, of fine cities

and rivers,—so that Peter at last felt great anx-

ity to see more of the world, which perceiving,

the Dutchman said:

"If you had in your body strength to under-

stand anything, a couple of beats of your stupid

heart would make you tremble, and then the

idea of injured honor, of misfortune, why should

it make your head ache when you have

been called a deceiver and a wicked fellow?"

Did it make your stomach ache when the sheriff

came to turn you out of doors? Tell me, where

did you feel the pain?"

"In my heart," said Peter, pressing with his

hand his beating side, as though his heart were

moving painfully up and down.

"You have, do not be offended with me,

you have thrown away many hundred guilders

on miserable beggars and other vagabonds, and

what good has it done you? They have given

you in return their blessing, and wished you a

healthy body; have you at that account been

more healthy? For one half of the gold you

have expended, you might have had the help of

a physician. And what caused you to put your

hand in your pocket as often as a beggar does

out his? Your heart again, and neither

your eyes, nor your tongue, nor your arms, nor

your legs, but your heart. You have, as people

rightly say, taken it too much to heart."

"But how can one manage that it should not

be so. I do all that I can now to control my

feelings, and yet my heart beats and troubles

me."

"To be sure, you poor rogue," cried Michael,

with a laugh, "you cannot help it, but give the

best beating thing to me, and you will see how

comfortable you will then feel."

"Give you my heart," cried Peter, with hor-

ror, "then I should die on the spot—never!"

"To be sure, if one of your gentlemen sur-

geons were to take your heart out of your body,

you would be dead; but it is a different thing

with me. But to me here and convince your-

self."

He rose as he said these words, opened a

chamber door and conducted Peter into it.

His heart moved curiously as he passed over

the threshold, but he did not feel it, for the

light that met his eyes was surprising and sin-

gular. On several wooden shelves stood glass

filled with transparent liquid, and in every one

of these glasses was placed a heart. On the

glasses were cards with names written upon

them, which Peter examined with great curi-

osity. There was the heart of the sheriff of P.

the heart of fat Ezekiel; the heart of the dan-

cer master; the heart of the black forest; and

the heart of Peter Mueking, his own heart; and

who had encouraged him to lead an idle and vi-

olent life; there he saw the hearts of six elab-

orate men dealers, right recruiting officers, and

three money lenders. In short, it was a col-

lection of the hearts of the most wicked people

in twenty miles off.

"Now," said Dutch Michael, "all these have

been taken away from me, and I am left with

three of my own hearts, and longer with grief

and sadness, and their former owners will feel

that they have lost their hearts of trouble."

"What do they carry in their bodies in the

place of their hearts?" said Peter, who almost faint-

ed at the sight.

"The answer," said the other, and reached him

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passed so distinctly, that he at last cried out, "I

am the coleman, Peter Mueking, now made over,

and I am no one else."

He was surprised at himself, that he did not

feel that he was now leaving, for the first time

the quiet home in the forest where he had

lived so long; even when he thought of his mo-

ther now sitting in helplessness and misery, he

could not press a tear from his eyes, nor a sigh

from his bosom, for every thing was indifferent

to him. "Ah, indeed," said he, "then, sighs,

journey, he always thought to himself, where is he journeying.

Six days past in this manner, and every night he heard this voice, and all the time he thought of the wood spirit of his fearful threat, but on the seventh morning he sprang from his bed and cried, "now I will see whether I can make myself a warmer heart for the stupid stone in my breast makes my life tedious and empty. He dressed himself in his Sunday clothes, mounted his horse and rode to the pine forest.

In the pine wood where the trees stood close, he dismounted, tied his horse, and proceeded with a quick pace to the top of the hill and when he came before the thick pines he stood still and said,

"Oh thou whose treasure is in the green pine wood, many hundred years old art thou, thin is all the land, all the pine trees are thin, but the happy children who are born on Sunday."

Then the little glass man came out, but not cheerfully and pleasantly, but dark and sad, he had on a little coat of black glass, and a long mourning band floated from his hat, and Peter knew well for whom he wore mourning.

"What will you have, Peter Munk?" said he with a harsh voice.

"I have one wish more of the three you promised me, master treasure keeper," said Peter, his eyes cast down.

"Can hearts of stone still wish?" said the other, "you have every thing your wretched spirit needs, and I can hardly grant your wish."

"You promised me three wishes, I have one remaining to name."

"I can refuse it if it is foolish," replied the wood spirit, "but go on, I will hear what you have to say."

"Then take away this dead stone, and give me my living heart," said Peter.

"Did I make a bargain with you?" said the little glass man, and I Dutch Michael, who gave your riches and a cold heart? You must seek your heart of him."

"Ah, he will never give it back to me," said Peter sadly.

"Pity you, bad as you are, said the little man after some consideration. 'But because your wish is not foolish I cannot refuse my help, so listen. I cannot regain your heart by power, but you must buy cunning, and it may not be very difficult for Michael will always be stupid Michael, though he thinks himself very wise."

So go directly to him and do just as I tell you. He now explained every thing to him and gave him a crucifix of pure glass. He can not hurt your life," said he, "and will you go free if you hold it before him and pray to God with all your heart. And if you get what you desire, come again to me at this place."

Peter Munk took the crucifix, repeated over what the glass man told him, so that he need not forget it, and went to Dutch Michael's house.

He pronounced his name three times, and immediately the giant stood before him. "You have killed your wife," said he with a fearful laugh, "and it is well, she had given your wealth to beggars. But you must go out of the country for a while, it will make a noise if she is not found; you want money for this I suppose and have come for more?"

"You have guessed right," answered Peter, "this time, for America is a great way off."

Michael went forward and led him into his house, he there opened a drawer in which lay much gold, and drew out some long rolls. While he was counting the money on the table Peter said, "You are a bad bird Michael, and have deceived me. You told me I should have a stone in my breast, and you should have my heart."

"And is it not so?" asked Michael, astonished.

"Do you feel your heart, is it not as cold as ice? Do you have fear or grief, are you sorry for any thing?"

"You have only stopped the beating of my heart but I have in my breast the same as ever, and fit Ezekiel says you have told a lie and that you are not the man who can take away a heart without danger. You must be a magician for that."

"But I assure you," cried Michael, "you and Ezekiel and all rich people who have been to me, have cold hearts just alike, and I have your real heart here in my chamber."

"How falsely you speak," said Peter, laughing, "you can cheat another but not me; do you think I have not seen such things as these by the dozens in my travels? They make hearts of wax like those in your chamber. You are a rich fellow, I confess, but no magician."

The giant grew angry and pulled upon the chamber door. "Come here and read the labels on all of them; see, here is Peter Munk's heart, see how it quivers, can such a thing as that be made out of wax?"

"And yet it is wax answered Peter, 'a real heart does not beat in that manner, and I have my own in my bosom. No, you are no magician."

"But I will prove it to you," cried Michael angrily, "you shall feel for yourself that this is your heart." He took it, opened Peter's vest, and took a stone from his breast and held it up before him. He then took the heart, breathed upon it and put it carefully in its place, and immediately Peter felt it beat, and he could now rejoice at it.

"How is it with you now?" said Michael.

"Indeed you were right, answered Peter, while he carefully drew his little glass cross from his pocket, I should not have thought that the thing could be done."

"Is it not true and am I not a magician do you think? Now I will put the stone back again."

"Softly, master Michael," cried Peter, stepping back and holding up the little cross. "Nice are enough with cheese, and this time you are the one cheated." And he then began to say his prayers most devoutly.

Whereupon Michael began to grow smaller and smaller, fell down and twisted about like a green tea; this is a mistake. But they don't use

worm, and sighed and groaned, and all the hearts there began to quiver and beat, so that it sounded as if one were in a clockmaker's shop. But Peter was in great fear, all his confound forsook him, he ran out of the chamber, and out of the house and driven by his anxiety, he climbed up the rocks, for he heard Michael, who was recovering himself, stamping and shouting, and sending fearful curses after him. When he reached the top, he ran to the pine grove, a fearful storm arose, the lightning fell on the right and on the left, and trees were thrown down, but he escaped the danger and reached the ground of the little glass man safely.

His heart beat joyfully, and then again it had no power to beat. He looked back upon his past life, as upon the storm which had destroyed the beautiful forest on the right and left behind him. He thought on his wife, Lisbeth, his fair good wife, whom he had murdered out of avarice; he looked on himself as an outcast from men and he was weeping violently when he reached the glassman's hill.

The treasure keeper sat under the pine tree and smoked his little pipe, and his face was more pleasant than before. "Why do you weep, Peter?" said he, "have you not received your heart again—does it still lie cold in your breast?"

"Ah, my lord," sighed Peter, "when I carried the old story heart, I never wept, my eyes were as dry as the ground in July, but now what I have done will almost break my heart. My debtors I have driven into misery. I have set my dogs on the poor and sick, and you yourself know how my whip fell upon her fair forehead."

"Peter you have been a great sinner," said the little man; "Money and idleness have ruined you, and your heart became stone, and you no longer knew joy or sorrow, or compassion. But repentance, if sincere, will be accepted; and if I only knew that you were really sorry for your past life, I might do something for you."

"I can do nothing more," answered Peter, and his head sunk in sorrow. "Every thing is over with me—what can I do alone in the world? My mother will never forgive me what I have done to her, and perhaps I am—brought her to the grave—monster that I am—and Lisbeth, my wife—strike me dead rather, master treasure keeper, and then my miseries will be ended."

"Good," answered the little man, "if you will have nothing else, you can have that, I have my axe at hand." He quietly took his little pipe from his mouth, knocked out the ashes, and put it away, then rose slowly and went behind the pines. But Peter sat weeping on the grass, his life was no longer of value to him, and he patiently waited the stroke of death. After a while he heard light steps behind him, and thought "now it is coming."

"Look around once more, Peter Munk," cried the little man; Peter wiped the tears from his eyes, looked about, and saw—his mother and Lisbeth his wife, looking kindly upon him. He sprang joyfully up, and are you not dead, Lisbeth, and are you here, mother, and do you forgive me?"

"They will forgive you," said the glassman, "if you truly repent; then every thing shall be forgotten. Go home to your father's land and be a coalman as at first; if you are industrious and honest, you will do more honor to your trade, and your neighbors will love and respect you more than if you had ten tons of gold." So saying the little glassman left them.

All three joined in praising their benefactor, and uttering blessings on his name. They then went home.

The splendid house in which Peter had formerly lived, was no longer standing. It had been struck with lightning and burnt up with all it contained; but the old hut of his father was at no great distance, and thither they took their way, little grieved at their loss.

But what was their surprise on coming to the hut. It was changed to a pretty farm house, and every thing was simple, but good and neat. "This is the work of the good little glassman," cried Peter.

"How pretty," said Lisbeth, "I like this much better than the great house with troops of servants."

From that time Peter Munk was a more industrious and worthy man. He was content with what he had; he worked steadily at his business, and it turned out that, by his own exertions, he became as rich as much respected and beloved, as any person in the whole forest.

He never quarreled with his Lisbeth, he honored his mother, and gave to all the poor who knocked at his door. When at the end of the year and a day, he had a son born to him, Peter went to the pine grove, and called the glassman as he had formerly done. But the glassman did not show himself. "Master glassman," said he, "I have come to invite you to the christening of my little son." But he received no answer.

But a gust of wind whistled through the pines, and some of the pine apples fell on the grass. "I will keep these to reward you by," said Peter, "since you won't allow me to see you, and he picked up the apples and put them in his pocket, and went home. But when he took off his Sunday coat, and his mother turned the pockets before putting it away in the chest, there fell out four rolls of gold, which, when opened, turned out to be good new dollars, with the glassman's christening present to little Peter.

And so they lived quietly and industriously, and when Peter Munk's hair grew grey, he used to say, "it is better to be contented with a little, than to have gold and land and a Sorrow Heart."

GREEN TEA AND BLACK TEA.—There are two or three opinions common in the United States about green tea, which are great mistakes. One is, that the Chinese themselves do not use green tea; this is a mistake. But they don't use

such green tea as is used in England and America. They most commonly pick out the fine and dried parts and separate them, calling one gunpowder, and another hyson, and another gun-sen.

The second mistake is, that the green tea is made by roasting it on copper plates, which turns it green, and gives it its sharp astringent qualities. All the tea made about Zeetung (a good many thousand pounds) is fired in iron pans.

But if the Chinese don't make green tea copper pans, they do what is a great deal worse. They mix Prussian blue with what is sold to foreigners, which gives it the greenish blue color, or it so often has, and something of its astringent qualities. Prussian blue in poison; and the only reason why green tea does so little harm is, that it requires but a small quantity to color a large amount of tea. But still, small as the quantity is, it does harm; and the people not accustomed to the use of green tea, can hardly sleep after drinking it. You may almost always tell whether there is any Prussian blue in the tea, by drawing off the infusion and placing it in a white cup. If the infusion is perfectly clear, and of a slightly green color, it is all right; but if it has a dirty appearance, as if there was some coloring matter suspended in it, then there is some Prussian blue, or something else there.

The Chinese put the Prussian blue, and stuffs in the tea, as foreigners have taken a notion that green tea is not green tea, unless it is very green. People in England and America, don't like green tea, such as the Chinese use, and won't buy it. Well, the Chinese are very accommodating people, and they laugh in their big sleeves, and say, "Since the foreigners want very green tea, we'll give it to them. But they must pay us a little more for making it so green." Little green tea goes to the United States, that is not more or less of the Prussian blue, or some other drug added to give a color.—[Exchange paper.]

We think our readers will enjoy this. The Ohio True Democrat owns its parentage.

THE DEAD LETTER. There is something rather strange about those letters not being taken by Gen. Taylor postmarked Philadelphia, June 7th, 8th, and 9th. Now Gen. Taylor and his family knew that a National Convention was to assemble in Philadelphia on the 7th of June, A. D. 1848, for no other purpose than that of nominating candidates for President and Vice President. Before the Convention General Taylor was a candidate, and, modest and retiring, and non-committal as he is claimed to be, he could not but feel a little interest in the proceedings of that meeting.

Letters were placed in his hands, postmarked Philadelphia, June 7th, 8th and 9th. Now, we ask any man of common sense, if it is not strange that General Taylor should have refused those letters?

"His son, who was graduated at Yale College last year, and his beautiful and accomplished daughter, who has refused several offers, because her father does not wish her to marry a soldier," as they stand behind the old General, would have said, "father, here are letters from Philadelphia—the Convention is in session—perhaps they contain news of your nomination." The old General, giving his spectacles "the warrent," would have replied, "children, have not said, again and again, that I would not be the candidate of a party measures or principles;—that I would except a nomination from either the Democrats, or the Whigs, should they think proper to tender it, without being pledged or even considering myself so, to advocate the views or opinions of either? And have I not said it has not been my intention, at any moment to change my position—or to withdraw my name from the canvass, whenever I may be the nominee of the National Convention, either of the Whig party? And do you think that the Whig party, which has ever been regarded as a party of principle—as a party who will, under all circumstances, stand by their principles—are at this time resolved upon passing by all the old and well tried veterans of the party, such men as Clay, and Webster and Ewing, and Sargent, and Granger, and Mangum, and Davis, and Crittenden, and Corwin, and Clayton, and Sumner, and Berrien, and Forward, and I, to take up a man who has never voted in his life, and who has passed his days in the canvass on the field. Believe me, the Whigs never will do an act so inconsistent. Send back the letters—they only tell of defeat, and that your father never heard of before in any matter where he was personally concerned."

And so Dick who graduated at Yale, looked a little sour, and the beautiful daughter who has given so many the match pointed we bit, and Tom took back the letters to the Post office, saying, "Massa Taylor don't want 'em."

JOHN VAN BUREN AND THE "OLD MAN." Major Noah, of the New York Sunday Times, tells the following anecdotes of the younger and elder Van Buren. We suppose, of course, that they are as authentic as most concoctions of this kind; still they are funny:

Inquiries were made at the meeting in the Park for John Van Buren. One half of the company came to hear him speak; not caring a straw for the terms. John was there, but he refused to speak. He saw all the old faces, and he had dashed up nothing new. The world is angry with Mr. Van Buren for having led his son into this political morass, but whether think the son has led the father into the quagmire. When John established the Albany Atlas to put down the Argus—the thing of all others which has made the present mess in the party—the old gentleman went up to Albany from Kinderhook, to remonstrate with John, and to preach caution, mildness, and forbearance. He saw what would grow out of it, and admonished the son to be grow out of it, and admonished the son to be careful and not to get into a fight with the Argus. Young Hotspur heard him out with his usual amiability, and said in reply—"My dear sir, I have greatest respect for your opinion, your experience, and your judgment; but what the dogs do you know of politics?" There is no doubt that the old gentleman has great confidence in John's talents; but not in his discretion, and they have no secrets from each other.

The Van Buren family are dreadful sleepers; they set up half the night, and lay in bed till noon. A droll scene occurred once at Washington, when Mr. Van Buren was Vice President. He laid in bed so late that he could not reach the Senate at 12 o'clock to call that body to order. Lamenting his sleeping propensity to John, he declared that there must be a reform—they all slept to late.

"Let's make a bargain," said John. "The first who rises shall call the other up with leave to pull the delinquent out of bed, if not in time." "Agreed!" said the old gentleman.

One night John sat up playing brag with a parcel of roysters until the morning sun darted its rays through the green blinds. "Bless me!" said he, "why is it 7 o'clock. I must go and call the old gentleman up." John went to his chamber made his toilet and then went into his father's room.

"Halloa! Do you know how late it is father? Past 8. Come, tumble up?"

"Oh John, let me sleep a little longer."

"Not a minute—you remember the bargain!" So he rolled the old gentleman into his blanket and sheet, deposited him very gently on the floor, and left him.

One thing is certain between the old and young magicians, they distrust each other's quickness, aptness and discrimination. Some time ago there was a caucus at Plattsburgh, at Albany, to talk over political matters. Col. Young, John Van Buren, the Ex President, with other leading men, were present. Mr. Van Buren, as usual was preaching caution, and conciliation to all John's propositions.

"There," said John to one of the party, "I told you he was an old hunker. He ain't sound!"

FREE SOIL MEETING. Monday evening last, Hon. Jacob C. Wood, man of Minot, gave a Free Soil address at the City Hall, to a large company, in which he glorified Mr. Van Buren, himself, the Buffalo Convention, and the various other lions of the day. When we entered the Hall, Hon. Mr. Munster was just closing the reading of a report of Mr. Webster's late speech at Marshfield, in which Mr. W. reiterated what had before been said of him—that he should neither support nor oppose the election of Taylor. Mr. Woodman took the stand and commenced by a very circuitous route to inform the audience of his own importance as a "Buffalo," and of the attention bestowed upon him by Hon. Francis Ormond Jonathan Smith, once a Democrat, once a "Tippecanoe" and Taylor too man, and now a Taylor man. With a good share of egotism, considerable gas, and no small sprinkling of humbug, Mr. Woodman contrived to interest the audience for about an hour and a half, creating forth plenty of applause, and giving no great comfort to his old friends, the whigs.

Warning up with his subject, he threw off his coat, and though he did not roll up his sleeves, yet he manifested that his heart's in the work, and that he is determined to shrink from no portion of his responsibilities in the matter. [Bath Times.]

CASE OF BIGAMY. A correspondent in Chicago furnishes us with the following history of a villainous case of bigamy that has just been exposed in that village:

On the 20th of April last, Charles W. Follett, and wife engaged as weavers in the employ of the Dwight Co. at Chicago, and worked until the 8th of May, when Follett left for Boston, or some place East on the sea shore, on account of poor health—leaving his wife still at work in the mill. She received one or two letters from him after he left, from different places in the Eastern part of the State. On going to the office one day, for a letter, she found one for him; took it out, and found it to be a letter from another wife he had, living at Oswego, New York. Overwhelmed with grief, she wrote to her friends, and a brother came for her and carried her home, to Gardiner, Me.

On the 20th ult., a woman, with a small child, three months old, presented herself at the office of the Dwight Co. and inquired for Charles W. Follett, saying that he was her husband. Here she received the first intimation that he had another wife, and her grief was truly pitiable. Her account of herself and Follett is this. She became acquainted with him at the mills in New England Village, and after three months acquaintance, married him in May, 1847. They continued to work in the mill together, as long as she was able, when she left him, on the 27th March, 1848, and went to his mother's in Oswego, N. Y., at which place her child was born, in May. He continued to write her until he left (Chicago).

From comparing dates it seems he was married a second time just one month after his wife left him. He represented to his second wife that he was a widower, and had a letter, purporting to be from his mother, giving an account of his wife's death; he also told this letter to a Methodist meeting, (of which Church he was a member), and requested the prayers and sympathies of his brethren for him in his affliction. He is now somewhere in Massachusetts or Maine, where he trust this history may reach him, and warn the unsuspecting. [Springfield Republican.]

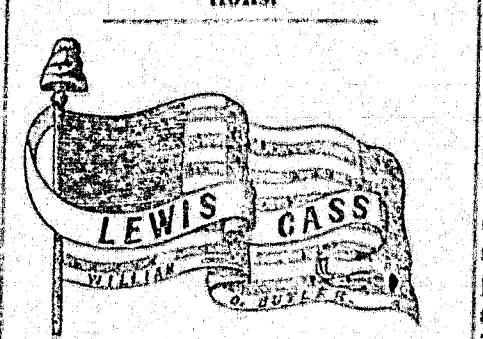
"Ma, do you know why horses don't wear hats?" "No, Johnny." "Cause it would give 'em a hostile appearance." "My good gracious, where can that boy have been?"

OXFORD DEMOCRAT.

"The Antislavery must be preserved."

PARIS, MAINE, SEPT. 12, 1848.

Democratic Republican Nominations.



ELECTION, TUESDAY, NOV. 7.

FOR PRESIDENT, GEN. LEWIS CASS, OF MICHIGAN.

FOR VICE PRESIDENT, GEN. WILLIAM O. BUTLER, OF KENTUCKY.

FOR ELECTORS, HUGH J. ANDERSON, of Belfast, RICHARD M. MONTGOMERY, of Passumpsit, EDWARD L. OSGOOD, of Fryeburg, THOMAS D. ROBINSON, of Bath, OLIVER L. SANBORN, of Portland, ANDREW MASTERS, of Hallowell, ASA CLARK, of Norridgewock, DAVID R. STRAW, of Guilford, ARNO WISWELL, of Ellsworth.

THE ELECTION. Below will be found the vote of this town yesterday for the different candidates. On the gubernatorial vote, the Whigs and Abolitionists have made a net gain of three on the Democratic vote of last year. Not so bad as we anticipated in the morning. For Representative to Congress the vote presents a worse complexion. Mr. McCrate lost 4 votes from Mr. Clark's vote last year, the Abolition candidate gained one, and Mr. Goodenow, the Whig candidate gained thirty from the vote for Morse last year. The other candidates received a vote about in the same proportion as that of last year.

Mr. Thayer is re-elected to the Legislature. FOR GOVERNOR.

John W. Dana, 304
Elijah L. Hamlin, 65
Samuel Fessenden, 66
REPRESENTATIVE TO CONGRESS.

John D. McCrate, 273
R. K. Goodenow, 97
W. H. Xinton, 54
SENATORS.

Philo Clark, 305
James H. Farnum, 303
James Hobbs, Jr., 305
Ruel Barrows, 65
Asa Danforth, 65
Abraham Hersey, 65
Abraham Andrews, Jr., 66
Wm. Haydon, 66
CLERK OF COURTS.

Wm. K. Kimball, 247
David P. Stowell, 51
COUNTY ATTORNEY.

Charles W. Walton, 303
Alexander R. Bradley, 65
COUNTY COMMISSIONER.

John Walker, Jr., 304
John M. Wilson, 65
Joseph Barrows, 66
COUNTY TREASURER.

Nathan M. Marble, 265
John Dennett, 64
Thomas Stevens, 65
REP. TO LEGISLATURE.

Ziba Thayer, 265
Simon Cummings, 141
Asaph Kittredge, 4
E. Bonis, 7
D. Danham, 1
Jos. Dennett, 1

Butch, 184
Oxley, 142
Norway, 128
Livemore, 128
Havens's Grant, 19
Avalover, 58
Avalover Surplus, 6
Woodstock, 149
Sumner, 85
Minot, 101

We build systematic efforts publicly made to sow the seeds of discord between different parts of the United States, and to place party divisions directly upon geographical distinctions, to excite the south against the north and the north against the south, and to force into the country the most delicate and excited topics, upon which it is impossible that a large portion of the Union can ever speak without strong emotion. Appeals, too, are constantly made to sectional interests, in order to influence the election of chief magistrate, as if it were desired that he should favor a particular quarter of the country instead of fulfilling the duties of his station with impartial justice to all, and the possible dissolution of the Union has at length become an ordinary and familiar subject of discussion. Has the warning voice of Washington been forgotten? Or have designs already been formed to sever the Union.

Jackson's Farewell Address. William C. Rives, of Virginia, says General Cass is one of the most able and accomplished ministers and jurists of whom any country can boast.

There's war in Morocco. So the papers say. Well, it might as well be in Morocco as in California.

DANIEL WEBSTER AND GENERAL TAYLOR.

The anxiety with regard to the position of the great expander of the constitution is at an end, for the whigs have now got his views, and as much of them as they can digest. Daniel Webster has once more spoken, as he did in 1842 in Faneuil Hall, frankly, powerfully, and dealt out another most unmerciful castigation to his party. He does not like the policy of the whigs in nominating Taylor, and he says so in plain words: he does not like the doctrine of availability, and he treats it with merited scorn. Evidently he will not allow his party to thrust Taylor on to the country as a second Washington, for he says his nomination is without precedent and without justification in our history. He is evidently views the shameful abandonment of principles by his party with scorn and contempt. And yet we see that the whig presses are lauding this speech! If the universal whig party can be gratified with such a support of their candidate, then have they learned to receive small favors with thankfulness and to have their sins laid open with satisfaction. Verily his side-blows upon them, no less than his direct thrusts, are tremendous. If this speech helps along the Taylorising process of the whigs, they are welcome to its aid. Democrats can afford to thank Webster for this last effort. While he speaks with evident contempt of the whig and free soil candidates, he is evidently regards the learning, talents and statesmanship of General Cass with great respect.

The speech, throughout, is a rich one, and will well repay a perusal. It is almost entirely presidential, and has little more than a passing allusion to the great questions of the tariff, the currency, or the constitution. His object was to tell "the people of the United States" where he was in the present crisis of his party. And for this purpose he examines the qualifications of the three candidates before the country.

We propose only to notice his views of Gen. Taylor. He opens in the following manner on old Zach:

"The nomination of a candidate for the presidency made by the whig convention in Philadelphia is not satisfactory to the whigs of Massachusetts. That is certain, and it would be idle to attempt to conceal the fact. It is more just and more patriotic to take facts as they are, and things as they are, and deduce our own convictions of duty from what exists before us. However respectable and distinguished in the line of his own profession, or however estimable as a private citizen, General Taylor is a military man, and a military man merely. He has had no training in civil affairs; he has performed no functions of a civil nature, under the constitution of his country; he has been known—and is known—only by his brilliant achievements at the head of an army. Now the whigs of Massachusetts, and I among them, are of opinion that it was not wise or discreet to go to the army for the selection of a candidate for the presidency of the United States."

He then after looking at the chief magistrates Washington and Harrison, says that the nomination of old Zach is a case by itself, and without parallel in our history. Still he throws out of love clarity, a crumb of comfort to the Taylorites. After putting in a word that he does not personally know much of Taylor, he sums up the whole matter as follows:

"I think of him very much as he seems to me, of himself—that he is an honest man, of an independent mind, and with upright purposes; and as to his qualifications for the presidency, he has nothing more to say about it."

Now not that a rich endorsement by the candidate of the universal whig party; and after he had just said that the fact that Taylor was "a skillful, brave, and gallant soldier" went but "a very little way" with him, to make out the proper qualifications for a president of the United States!!

Mr Webster next speaks of the manner of Taylor's early nomination mainly by whigs and how it was hailed in Massachusetts. We believe the new whig partizan, the Reverend Mr. Upham, of Salem, intimates considerable credit for himself for his long vision in discerning the dawn of the Taylor star. This reverend, and others interested, will please notice this paragraph:

"Gen. Taylor's nomination was hailed, not very extensively, but by some enthusiastic and not very far seeing people, in the commonwealth of Massachusetts. There were even among us whigs, quite early enough in manifesting their confidence in this nomination, a little too early, it may be, in uttering notes of exultation in anticipated triumph; it might have been better that they should wait."

Now the truth is, gentlemen, and no man can avoid seeing it, unless, as some have

